BID FORM

BID FORM

TO: SAN MATEO COUNTY HARBOR DISTRICT EL GRANADA, CA

Pursuant to the Notice Inviting Bids, the undersigned bidder herewith submits a bid on the bidding form or forms attached hereto and made a part hereof and binds itself on award by the San Mateo County Harbor District under this bid to execute a contract in accordance with its bid, the bid documents and the award. The attached Notice Inviting Bids, General Conditions and Instructions for Bidders, Special Provisions, Technical Specifications, Bid Forms, and Addenda, if any, are made a part of this bid and all provisions thereof are accepted, and all representations and warranties required thereby are hereby affirmed.

Bids below include all applicable charges, including labor, insurance, bonding, and other costs necessary for the furnishing of all equipment and the performance of all services called for under the Contract. Prices quoted shall include all sales or use taxes.

BIDDER SHALL SUBMIT QUOTES FOR ALL ITEMS

CONTRACT NO. 2024-04

Oyster Point Marina West Basin Access Improvements

The Bid Form must be signed below in accordance with the General Conditions and Special Provisions. Bids submitted in any other form will be considered non-responsive and may be rejected.

| tem | Bid Description | Qty | Units | Unit Cost | Sub Total |
|-----|---|-----|-------|--------------|---------------|
| 1 | Mobilization, Demobilization, Bonds & Insurance | 1 | LS | \$500,000.00 | \$500,0000.00 |
| 2 | Demolition | 1 | LS | \$193,000.00 | \$193,000.00 |
| 3 | Temporary Facilities | 1 | LS | \$490,000.00 | \$490,000.00 |
| 4 | Gangway Landing Floats | 3 | EA | \$31,000.00 | \$93,000.00 |
| 5 | Access Platforms | 3 | EA | \$157,000.00 | \$471,000.00 |
| 6 | Ramp Abutments | 3 | EA | \$65,000.00 | \$195,000.00 |
| 7 | Steel Pipe Piles | 12 | EA | \$25,000.00 | \$300,000.00 |
| 8 | Aluminum Gangways | 910 | SF | \$190.00 | \$172,900.00 |
| 9 | Aluminum Ramps | 550 | SF | \$150.00 | \$82,500.00 |
| 10 | Security Gates | 3 | EA | \$70,000.00 | \$210,000.00 |
| 11 | Guardrails | 180 | LF | \$165.00 | \$29,700.00 |
| 12 | Electrical System | 1 | LS | \$268,000.00 | \$268,000.00 |
| 13 | Potable Water System | 1 | LS | \$75,511.00 | \$75,511.00 |
| 14 | Fire Water System | 1 | LS | \$315,000.00 | \$315,000.00 |

| Name Under Which Business is Conducted: Bellingham Marine Industries, Inc. | | | |
|--|----------------------------|--|--|
| Business Address: 8810 Sparling Lane | | | |
| Dixon, CA 95620 | | | |
| Telephone Number: <u>(707)</u> 678-2385 | Fax Number: (707) 678-1760 | | |
| E-Mail Address: swsales@bellingham-marine.com | | | |

ACTION BY WRITTEN CONSENT

OF

BMI ACQUISITION CO.

A Washington Corporation

April 22, 2022

The undersigned, being all of the members of the Board of Directors (the "Board" or "Board of Directors") of BMI Acquisition Co., a Washington corporation (the "Company"), acting pursuant to Section 23B.07.040 of the Washington Business Corporation Act, Section 607.0704 of the Florida Business Corporation Act, and Section 33-749 of the Connecticut Business Corporation Act, do hereby adopt, ratify and approve the following resolutions by written consent effective as of the date set forth above and directs the Secretary of the Company to place a copy hereof in the Company's book of minutes:

Election of Directors and Officers of Bellingham Marine Industries, Inc.

WHEREAS, the Company is the sole shareholder of Bellingham Marine Industries Inc. ("BMI"); and

WHEREAS, the Company desires to update BMI's records to reflect the appointments of directors and officers of BMI, effective as of April 22, 2022;

NOW, THEREFORE BE IT RESOLVED, that the following individuals be, and hereby are, elected as directors of BMI as of April 22, 2022 to serve in accordance with the Bylaws and until their successors are duly appointed and qualified:

Joseph J. Ueberroth

Brian Schaefgen

Kevin Thompson

Tina M. Jeffcoat

RESOLVED FURTHER, that the following individuals be, and hereby are, elected as officers effective April 22, 2022 to serve in accordance with the Bylaws and until their successors are duly appointed and qualified:

Joseph J. Ueberroth

CEO

Kevin Thompson

COO

Brian Schaefgen

CFO

Tina M. Jeffcoat

Secretary and Vice President of Administration

Craig Funston

Vice President of Engineering

Eric Noegel Vice President, Southwest Division Manager

Jim Engen Vice President, Northwest Division Manager

Ed Heaton Vice President, Timber Division Manager

Jeffrey Pratt Vice President, Southeast Division Manager

Election of Directors and Officers of Florida Floats, Inc.

WHEREAS, the Company is the sole shareholder of Florida Floats Inc. ("FFI"); and

WHEREAS, the company desires to update FFI's records to reflect the appointments of directors and officers of FFI, effective as of April 22, 2022;

NOW, THEREFORE BE IT **RESOLVED**, that the following individuals be, and hereby are, elected as directors of FFI as of April 22, 2022 to serve in accordance with the Bylaws and until their successors are duly appointed and qualified:

Joseph J. Ueberroth

Brian Schaefgen

Kevin Thompson

Tina M. Jeffcoat

Kevin Thompson

Brian Schaefgen

RESOLVED FURTHER, that the following individuals be, and hereby are, elected as officers effective April 22, 2022 to serve in accordance with the Bylaws and until their successors are duly appointed and qualified:

Joseph J. Ueberroth CEO

357

Tina M. Jeffcoat Secretary and Vice President of Administration

COO

CFO

Craig Funston Vice President of Engineering

Eric Noegel Vice President, Southwest Division Manager

Jim Engen Vice President, Northwest Division Manager

Ed Heaton Vice President, Timber Division Manager

Jeffrey Pratt Vice President, Southeast Division Manager

Election of Directors and Officers of Concrete Flotation Systems Inc.

WHEREAS, the Company is the sole shareholder of Concrete Flotation Systems Inc. ("CFS"); and

WHEREAS, the company desires to update CFS's records to reflect the appointments of directors and officers of CFS, effective as of April 22, 2022;

NOW, THEREFORE BE IT RESOLVED, that the following individuals be, and hereby are, elected as directors of CFS as of April 22, 2022 to serve in accordance with the Bylaws and until their successors are duly appointed and qualified:

Joseph J. Ueberroth

Brian Schaefgen

Kevin Thompson

Tina M. Jeffcoat

RESOLVED FURTHER, that the following individuals be, and hereby are, elected as officers effective April 22, 2022 to serve in accordance with the Bylaws and until their successors are duly appointed and qualified:

Joseph J. Ueberroth

CEO

Kevin Thompson

COO

Brian Schaefgen

CFO

Tina M. Jeffcoat

Secretary and Vice President of Administration

Craig Funston

Vice President of Engineering

Eric Noegel

Vice President, Southwest Division Manager

Jim Engen

Vice President, Northwest Division Manager

Ed Heaton

Vice President, Timber Division Manager

Jeffrey Pratt

Vice President, Southeast Division Manager

Election of Directors and Officers of BMI North America Inc.

WHEREAS, the Company is the sole shareholder of BMI North America Inc. ("BMINA"); and

WHEREAS, the company desires to update BMINA's records to reflect the appointments of directors and officers of BMINA, effective as of April 22, 2022;

NOW, THEREFORE BE IT RESOLVED, that the following individuals be, and hereby are, elected as directors of BMINA as of April 22, 2022 to serve in accordance with the Bylaws and until their successors are duly appointed and qualified:

Joseph J. Ueberroth

Brian Schaefgen

Kevin Thompson

Tina M. Jeffcoat

Joseph J. Ueberroth

Jeffrey Pratt

RESOLVED FURTHER, that the following individuals be, and hereby are, elected as officers effective April 22, 2022 to serve in accordance with the Bylaws and until their successors are duly appointed and qualified:

| CLO |
|--|
| coo |
| CFO |
| Secretary and Vice President of Administration |
| Vice President of Engineering |
| Vice President, Southwest Division Manager |
| Vice President, Northwest Division Manager |
| vice President, Timber Division Manager |
| |

CFO

RESOLVED FURTHER, that the directors may be compensated for reasonable expenses, if any, incurred for attendance at each meeting of the Board of Directors, but shall not be paid a fixed sum for attendance at such meetings nor receive a stated salary for service as a director.

Vice President, Southeast Division Manager

RATIFICATION

RESOLVED FURTHER, that any prior resolution or arrangement for payment of fees or fixed sums for attendance at meetings of the Board of Directors is hereby revoked;

RESOLVED FURTHER, that all acts and things heretofore done by any director of BMI, FFI, CFS and BMINA, on or prior to the date hereof be, and the same hereby are, in all respects ratified, confirmed, approved, and adopted as acts on behalf of each of the companies.

IN WITNESS WHEREOF, the undersigned have executed this Action by Written Consent as of the date set forth above. This Action by Written Consent may be executed by facsimile transmission and such facsimile shall be valid and binding to the same extent as if it were an original.

BMI ACQUISITION CO.

A Washington Corporation

By:

Joseph J. Ueberroth

Director

By:

Brian Schaefgen

Director

By:

Tina M. Jeffcoat

Director

MANDATORY SIGNATURE(S) (See General Condition 3 and Special Provision 1.3)

IF SOLE OWNER, sign here: I sign as sole owner of the business named above.

| Entity Name: | Type text here |
|--|--|
| Ву: | Title: |
| Signature: | |
| | more partners sign here: The undersigned certify that we are above and that we sign this Contract proposal with full authority to |
| Entity Name: | |
| Ву: | Title: |
| Signature: | |
| proposal with full and proper a | |
| Entity Name: Bellingham Mar | ine Industries, Inc. |
| By: Eric Noegel | Title: Vice President |
| Signature: | T/S |
| * By: Joe Ueberroth | Title: CEO |
| Signature: | |
| Incorporated under the laws of | the State of Washington |
| president, vice president or chair of assistant treasurer. In the alternative officer provided that evidence satis | Bid Form must be executed by two corporate officers, consisting of: (1) the fithe board; and (2) the secretary, assistant secretary, chief financial officer or e, this Bid Form may be executed by a single officer or a person other than an factory to the District is provided, demonstrating that such individual is (e.g. a copy of a certified resolution from the corporation's board or a copy of |
| | rs of each participating firm sign here: The undersigned certify posal with full and proper authorization to do so: |
| Joint Venture Name composed | of: |
| | Title |
| | |

MANDATORY SIGNATURE(S)

(See General Condition 3 and Special Provision 1.3)

IF SOLE OWNER, sign here: I sign as sole owner of the business named above.

| Entity Name: | Type text here |
|--|--|
| By: | Title: |
| | |
| 5.3 | or more partners sign here: The undersigned certify that we are ned above and that we sign this Contract proposal with full authority to |
| Entity Name: | |
| By: | Title: |
| Signature: | |
| IF CORPORATION OR proposal with full and prop | Marine Industries Inc |
| | |
| By: Eric Noegei | Title: Vice President |
| Signature: | |
| * By: Tina Jeffcoat | Title: Secretary and Vice President of Administration |
| Signature: | Title: Secretary and Vice President of Administration |
| Incorporated under the laws | s of the State of Washington |
| president, vice president or cha assistant treasurer. In the altern officer provided that evidence | his Bid Form must be executed by two corporate officers, consisting of: (1) the air of the board; and (2) the secretary, assistant secretary, chief financial officer or a particle, this Bid Form may be executed by a single officer or a person other than an estimate satisfactory to the District is provided, demonstrating that such individual is ion (e.g. a copy of a certified resolution from the corporation's board or a copy of |
| | ficers of each participating firm sign here: The undersigned certify proposal with full and proper authorization to do so: |
| Joint Venture Name compo | sed of: |
| | Title |
| | |

The Bidder's Bond or certified or cashier's check required by Section 14 of the General Conditions and Special Provision 1.10, in an amount equal to at least ten percent (10%) of the Total Bid Price List of Subcontractors Acknowledgment of Addenda, if any Qualification Questionnaire Proof of DIR Registration in accordance with Special Provision 5.14 Non-Collusion Declaration

DOCUMENTS TO ACCOMPANY BID:

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

| That Bellingham Marine Industries, Inc. | , as Principal, |
|---|--|
| and Western Surety Company | as Surety, are |
| held and firmly bound unto the SAN MATEO COUNTY HARBOR DISTRICT, here | inafter called the |
| District, in the sum of Ten Percent (10%) of the Total Amount of the Bid (\$ | 10% |
| being at least ten percent (10%) of the total amount of the bid of the Principal a CONTRACT NO. 2024-04, Oyster Point Marina West Basin Access Improvements of which sum in lawful money of the United States, well and truly to made to the lourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally presents. | , for the payment District, we bind |

The condition of the above obligation is such that, whereas the Principal has submitted said bid to the District;

NOW THEREFORE, if the Principal is awarded a contract by the District and, within the time and in the manner required by the Specifications, enters into a written contract with the District and furnishes the requisite bond or bonds, then this obligation shall become null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this bond by the District and Judgment is recovered, the Surety shall pay all costs incurred by the District in such suit, including a reasonable attorney's fee to be fixed by the Court.

BV:

Dated 23 May 2024

SEAL SEAL TARTAL AND WILEDOMENT OF

Principal: Bellingham Marine Industries, Inc.

By: Vice President Pd

Surety: Western Surety Company

By:

By: Andrew Kerslake, Attorney-in-Fact CA Lic. No. 6006876

Note: Signatures of those executing for surety must be properly notarized.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Susan B Larson, Deanna M French, Ronald J Lange, Scott Fisher, Elizabeth R Hahn, Jana M Roy, Scott McGilvray, Mindee L Rankin, Roger Kaltenbach, John R Claeys, Guy P Armfield, Nicholas Fredrickson, Scott Garcia, Andrew Kerslake, Derek Sabo, Alec Gumpfer, Katelyn Cooper, Greg Lagreid, Individually, of Bellevue, WA William M Smith, Gregory C Ryerson, Individually, of Portland, OR

its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the Authorizing By-Laws and Resolutions printed at the bottom of this page, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 17th day of May, 2024.

WESTERN SURETY COMPANY

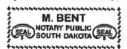
State of South Dakota County of Minnehaha

SS

On this 17th day of May, 2024, before me personally came Larry Kasten, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent

M. Bent, Notary Public

Larry Kasten, Vice President

CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law and Resolutions of the corporation printed below this certificate are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 23rd day of May, 2024.



WESTERN SURETY COMPANY

Paula Kolsrud, Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above Bylaw to execute power of attorneys on behalf of Western Surety Company.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to www.cnasuretv.com Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

Form F4280-8-2023

ACKNOWLEDGMENT BY SURETY

State of Washington) County of King)

On this <u>23rd</u> day of <u>May</u>, 20<u>24</u>, before me, <u>Nicholas Fredrickson</u>, notary public in and for the State of Washington, with principal office in the County of King, residing therein, duly commissioned and sworn, personally appeared <u>Andrew Kerslake</u> known to me to be the person whose name is subscribed on this instrument as the attorney-infact of <u>Western Surety Company</u> as surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as surety, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.

Notary Public State of Washington NICHOLAS FREDRICKSON COMM. EXPIRES APRIL 20, 2027 COMM. #205307

NOTARY PUBLIC

Commission Expires: 04/20/2027

SAMPLE CERTIFICATE OF INSURANCE

| | CERTIFICATI | E OF INSUF | RANCE | CERTIFIC | ATE INMINER |
|--|---------------------------|-----------------------------|--|---|--|
| PRODUCEN - SAMPLI | * | THE CENTRICATE HOL | LOER OTHER THE COVE | OF BIF ORMATION COIL'Y AND CO CORE PROVIDED IN THE POLICY RAGE AFFORDED BY THE POLICE | THIS CERTIFICATE DOES |
| * 3 M M R 10 1 | - " | COMPANY | COMPANIES | AFFORDING COVERAGE | |
| | | A | | | |
| MSIMED | | ODBINARY | | | |
| NAMED INSURED AND ADDRES | 35 | COSPANY | | | |
| | | C | | | |
| | | COMPANY | | | |
| COVERAGES This pertition | ale supersedes and repl | laces any previously | cased certificate I | or the policy period noted b | Noe |
| THE IS TO CERTEY THAT POLICIES OF NO NOTHITHETANGHIG ANY REQUIREMENT TERM PERTAIN THE HOURANCE AFFORCED BY THE HI SHOWN MAY HAVE BEEN REDUCED BY TAIL CLA | al ches described mereini | S SUBJECT TO ALL THE ! | TERMS, SONDITIONS | HAPED HEREN FOR THE POL T TO WHICH THE CERTIFICATE WID EXCLUSIONS OF SUCH POLY | NOT PERIOD INDICATED MAY RE ISSUED ON MAY DEX ADDREGATE LIMITS |
| CO TYPE OF INSURANCE | POLICY MANBER | EFFECTIVE BATE (WHOD'TY) | POLICY EXPERTION DATE (MINIEDITY) | 1,860T | 9 |
| SEMERAL GARRATY | | | | GENERAL ASSASSATE | \$ |
| COMMERCIAL SENERAL LABOUTY | | | | PRODUCTS - COMPION AGO | \$ |
| SUAMS OCCUR | | | | PERSONAL & NOV HUMEY | \$ |
| OWNERS & CONTRACTORS PROT | | | | EXCHOCOUPRENCE | S |
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| | | | | SED EXP (Any one person) | \$ |
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| 487 AUTO | | | | RESIDENCE OF A SUPPLY PROPERTY. | -5 |
| ALL OWNED AUTOS | | | | BODLY NUMB | S. |
| SOMEDIUS ALTOS | | | | (Rer gerson) | \$ |
| HED AUTOS | | | | BOOKY NAJRY | \$ |
| HON-OWNED AUTO: | | | | (Mer 300)(lent) | \$ |
| | | | | ARREST RALLES | \$ |
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| GARAGE LIABILITY | | | | THB0 00A 49 - YARO 0"UA | 5 |
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| OTHER THAN UNBRELLA FORM | | | | | \$ |
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| THE PROPRIETOR | | | | EL BACH ACCIDENT | S |
| PARTMERSENECUTIVE NCL | | | | EL DISEASE-POLICY LIMIT | § |
| Tales. | | | | EL DOEASE-EACH ENPLOYEE | \$ |
| OTHER | | | | EACH DCCURRENCE | 5 |
| PROFESSIONAL MARCITY | | | | ASGREGATE | \$ |
| DESCRIPTION OF OPERATIONS LOCATIONS VEH | CONTRACTOR SPECIAL | | | | \$ |
| CERTWICATE HOLDER | | Camanacras -Of | THE POLICES DESCRIBES PERONS COVERAGE WE ZER HANNES HEREN BUT AND LIPON THE HIGHER | HENERI DE CANCILLED DEFORE THE LE DICEMON TO MAL <u>JBB.</u> DAI PALLINE TO MAL JBB. SHOR RAPTOMENAS COVENHACE, TO ACERT | S MALLER MOUNTS LO SHE |
| | THE GOLDHOFT | | | | |
| | | BY CATEGO | DRY | | |
| | | | | VALID AS OF: | |

LIST OF SUBCONTRACTORS

The Bidder is required to furnish the following information in accordance with the provisions of Sections 4100 to 4114, inclusive, of the Public Contract Code of the State of California. This list and information shall include all subcontractors that will perform work, provide labor or render services to the Bidder in connection with the project in an amount in excess of one-half of one percent of the total amount of Bidder's proposal.

Do not list alternative subcontractors for the same work. Use additional sheets if necessary.

| NAME OF SUBCONTRACTOR | LICENSE NUMBER | LOCATION OF/ PLACE OF BUSINESS | PORTION OF WORK |
|--------------------------|-------------------|---------------------------------------|--------------------------|
| 1. Lassen Pile | 1064353 | P.O. Box 234 Proberta, CA 96078 | Pile Driving |
| 2. Clair Concrete, Inc. | 988981 | 438 Arboles Drive Bishop, CA 93515 | Concrete - Fix Pier Work |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
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| 13. | | | |
| 14. | | | |
| 15. | | | |
| 16. | | | |

ACKNOWLEDGMENT OF ADDENDA

Oyster Point Marina West Basin Access Improvements

The undersigned Bidder acknowledges receipt of the following addenda, if issued, to the Bid Documents. If none received, write "None Received".

| Addendum No, dated | |
|--|--|
| Addendum No, dated | |
| Addendum No, dated | |
| | |
| Date: 5/20/24 | |
| Firm: Bellingham Marine Industries, Inc. | |
| Signature: | |
| Print Name: Eric Noegel | |
| Title: Vice President | |

DIR Registration

Contractor Information

| Legal Entity Name |
|--|
| BELLINGHAM MARINE INDUSTRIES, INC. |
| Legal Entity Type |
| Corporation |
| Status |
| Active |
| Registration Number |
| 1000000272 |
| Registration effective date |
| 7/1/2023 |
| Registration expiration date |
| 6/30/2026 |
| Mailing Address |
| 8810 SPARLING LANE DIXON 95620 CA United |
| Physical Address |
| 8810 SPARLING LANE DIXON 95620 CA United |
| Email Address |
| Trade Name/DBA |
| BELLINGHAM MARINE |
| License Number(s) |
| CSLB:442499 |
| CSLB:442499 |

Registration History

| Effective Date | Expiration Date |
|----------------|-----------------|
| 6/13/2018 | 6/30/2019 |
| 6/29/2017 | 6/30/2018 |
| 5/9/2016 | 6/30/2017 |
| 6/16/2015 | 6/30/2016 |
| 7/9/2014 | 6/30/2015 |
| 7/1/2019 | 6/30/2022 |
| 7/1/2022 | 6/30/2023 |
| 7/1/2023 | 6/30/2026 |
| | |

Legal Entity Information

Corporation Number:

Federal Employment Identification Number:

President Name:

Joseph J Ueberroth

Vice President Name:

Treasurer Name:

Secretary Name:

CEO Name:

Agent of Service Name:

Tina M Jeffcoat

Agent of Service Mailing Address:

144 River Road Lynden 98264 WA United States of America

Workers Compensation

Do you lease employees No through Professional Employer Organization (PEO)?:

Please provide your current workers compensation insurance information below:

PEO

PEO

PEO

PEO InformationName

Phone

Email

Insured by Carrier

Policy Holder Name: Bellingham Marine Industries, Inc. Insurance Carrier:
Pennsylvania Manufacturers' Association Insurance Policy Number: 2023011360395Y
Inception date: 12/15/2023 Expiration Date: 12/15/2024



CONTRACTORS STATE LICENSE BOARD ACTIVE LICENSE



LICENSE Number 442499

ENTITY CORP

BUSINESS HARRIS BELLINGHAM MARINE INDUSTRIES INC

Classification(s) A C16 C10

Expiration Date 07/31/2025

www.csib.ca.gov



Contractor's License Detail for License # 442499

↑ DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this inform

CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definit

Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).

Arbitrations are not listed unless the contractor fails to comply with the terms.

Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Business Information

BELLINGHAM MARINE INDUSTRIES INC 8810 SPARLING LANE DIXON, CA 95620 Business Phone Number:(707) 678-2385

> Entity Corporation Issue Date 07/06/1983 Expire Date 07/31/2025

> > License Statu

This license is current and active.

All information below should be reviewed.

Classifications

A - GENERAL ENGINEERING

C16 - FIRE PROTECTION

C10 - ELECTRICAL

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with WESTERN SURETY COMPANY.

Bond Number: 929386394 Bond Amount: \$25,000 Effective Date: 01/01/2023 Contractor's Bond History

Bond of Qualifying Individual

This license filed Bond of Qualifying Individual number 30156118 for DAVID WALTER DAY in the amount of \$25,000 with WESTERN SURETY COMPANY.

Effective Date: 01/01/2023

BQI's Bond History

This license filed Bond of Qualifying Individual number 30107091 for ERIC LOUIS NOEGEL in the amount of \$25,000 with WESTERN SURETY COMPANY.

Effective Date: 01/01/2023

BQI's Bond History

Workers' Compensation

This license has workers compensation insurance with the PENNSYLVANIA MANUFACTURERS ASSOCIATION INSURANCE COMPANY

Policy Number:1360395Y Effective Date: 11/15/2021 Expire Date: 11/15/2023 Workers' Compensation History

OUALIFICATION OUESTIONNAIRE AND FINANCIAL STATEMENT WITH BUSINESS REFERENCES

| Bellingham Marine Industries, Inc. | (707) 678-2385 |
|--|---|
| Name of Applicant or Firm | Telephone |
| | (707) 678-1760 |
| | Facsimile |
| 8810 Sparling Lane | |
| Street Address (NOTE: If using a P.O. Bo | ox, please list both P.O. Box No. AND Street Address) |
| Dixon, CA 95620 | |
| City, State, Zip | |
| | Date Submitted: |
| | 5/29/24 |
| | |
| | Fiscal Year Ending: |
| | 2024 |
| | |
| | |
| | |
| The above applicant or firm is: | |
| A parent firm of: | |
| | |
| | |
| A subsidiary division of: BMI Acqu | isition Co. |
| | |

| a) As a prin | s' experience: | |
|---|--|---|
| a) As a pin | ne contractor: _ | 36 |
| b) As a sub | contractor: 36 | |
| Are you registe Industrial Relati | | actor or subcontractor with the California Department |
| Registratio | n No.: 1000000 | Registration expiration date: 6/30/26 |
| CONTRACT \$ AMOUNT | PERCENT COMPLETED | CONTRACTING AGENCY AND ADDRESS, NAME AND PHONE OF OWNER/AGENCY REPRESENTATIVE |
| CONTRACT | PERCENT | CONTRACTING AGENCY AND ADDRESS, NAME AND |
| \$ AMOUNT | COMPLETED | Safe Harbor Ventura Isle, LLC, 14795 Preston Rd., |
| \$7,501,669.77 | 100% | Suite 975, Dallas, TX 75254; Jeri Dunham, (972)488-131 |
| \$2,579,647.92 | 100% | Urban Park Concessionaires, 2150 Main Street, Suite 5, Red Bluff, CA 96080; Kris Koeberer, (707)759-5297 |
| | 89% | Safe Harbor Anacapa Isle, LLC, 14795 Preston Rd., Suite 975, Dallas, TX 75254; Jeri Dunham, (972)488-131 |
| \$7,427,727.00 | | Almar Marina Management, 2459 West 208th Street, Suite 204, Torrance, CA 90501; Randy Short, (424) 271-3351 |
| \$7,427,727.00 \$1,083,744.00 | 100% | |
| | 100% | Coronado Cays Yacht Club, a CA Mutual Benefit Non Profit Corporation;Van Peterson, (480)599-2848 |
| \$1,083,744.00 \$915,005.00 | 100% | Corporation;Van Peterson, (480)599-2848 |
| \$1,083,744.00 \$915,005.00 (Use separate sh | 100% eet if more listi | ng space is needed.) |
| \$1,083,744.00 \$915,005.00 (Use separate sh Have you ever fa removed, or other | 100% eet if more listi iled to complete erwise prevente | Corporation;Van Peterson, (480)599-2848 |

The Contractor shall dispose of any hazardous wastes under its own EPA generator number.
 Please provide your EPA Generator Number:
 CAL000339723

7. What is the construction experience of the principal officers and key employees (including superintendents) of your organization?

| INDIVIDUAL'S NAME | PRESENT POSITION OR OFFICE | YEARS OF CONSTRUCTION EXPERIENCE | MAGNITUDE & TYPE OF WORK | IN WHAT CAPACITY |
|----------------------|----------------------------------|--|--------------------------------|---------------------------------|
| Eric Noegel | Dixon Office | 26 | Marine & Heavy Civil | VP |
| John Wratten | Field | 27 | Marine & Heavy Civil | Super, PM, Construction Mgr. |
| Mark Secrest | Dixon Office | 17 | Marine & Heavy Civil | PM |
| Chad Lucas | Field | 10 | Marine & Heavy Civil | PM |
| Toby Peralta | Dixon Office | 17 | Marine & Heavy Civil | Super, PM, Plant Manager |
| Ricky Osorio | Field | 17 | Marine & Heavy Civil | Super & PM |
| Marcello Ortiz | Field | 20 | Marine & Heavy Civil | Super & PM |
| Brian Hylland | Dixon Office | 19 | Marine & Heavy Civil | Manager |
| Ramon Sanchez | Field | 18 | Marine & Heavy Civil | Super & PM |
| Jose Avila | Field | 14 | Marine & Heavy Civil | Foreman |

8. List facilities that are available for anticipated work. (In Column 3, indicate ownership status of equipment and facilities if available: O-Own, L-Lease.)

| QTY | ITEM (DESCRIPTION, SIZE, CAPACITY, ETC.) | OWNERSHIP | CONDITION | YEARS OF SERVICE | PRESENT LOCATION |
|-----|---|-----------|-----------|---------------------|---------------------|
| 1 | 40' x 60' Flexifloat spud barge | 0 | Good | 7 | Northern California |
| 1 | 110 ton Link Belt Crawler Crane | 0 | Good | 7 | Northern California |
| 1 | Ape 300 Vibro Hammer | 0 | Good | 7 | Northern California |
| 1 | John Deere 3105k 12" | 0 | Good | 8 | California |
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9. Give information below about all your contract work underway or to which you are committed.

| | | PLEASE SE | EATTACHED |), | |
|-----------------|----------|-----------|---------------------|---------------------------------|-----------------------|
| TYPE OF WORK | LOCATION | VALUE | PERCENT COMPLETE | SCHEDULED COMPLETION DATE | FOR WHOM PERFORMED |
| | | | | | |
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Contract work underway

| TYPE OF WORK | LOCATION | VALUE | PERCENT COMPLETE | COMPLETION DATE | FOR WHOM WORK PERFORMED |
|-------------------------------|--|-----------------------------------|---------------------|--------------------------|------------------------------------|
| Supply & Install (S&I) | Southern California | \$106,963,802.07 | 30% | 11/18/2027 | Owner |
| Install | Southern California | \$428,668.50 | 85% | 6/30/2024 | Owner |
| Preconstruction | Oregon | \$5,750.00 | 20% | 7/31/2024 | Owner |
| Supply | Southern California | \$3,082,033.73 | 1% | 10/31/2024 | Prime Contractor |
| Design-Build (DB) | Southern California | \$1,636,701.00 | 3% | 10/25/2024 | United Water Conservation District |
| S&I | Northern California | \$710,699.00 | 3% | 9/15/2024 | Prime Contractor |
| Supply | Northern California | \$12,911.67 | 48% | 6/30/2024 | Prime Contractor |
| S&I | Southern California | \$23,712.00 | 20% | 6/15/2024 | Owner |
| DB . | Northern California | \$352,026.00 | 2% | 8/31/2024 | Prime Contractor |
| | Northern California | | 3% | 8/30/2024 | |
| Supply | | \$168,234.00 | | | Prime Contractor |
| DB | Northern California | \$1,872,079.00 | 1% | 4/1/2025 | Association |
| Supply | Northern California | \$534,080.00 | 1% | 11/26/2024 | Prime Contractor |
| Supply | Northern California | \$494,258.00 | 1% | 11/15/2024 | Prime Contractor |
| 3&1 | Washington | \$160,000.00 | 1% | 12/31/2024 | Association |
| 1.82 1.82 | Northern California Northern California | \$144,759.00 \$35,454.00 | 0% 1% | 7/28/2024 7/1/2024 | Owner Port of Redwood City |
| DB | Southern California | \$261,940.00 | 3% | 8/1/2024 | Owner |
| S&I | Northern California | \$190,524.00 | 0% | 6/15/2024 | Solano County Parks |
| Precon | Washington | \$101,250.00 | 1% | 8/23/2024 | Association |
| Repair & Maintenance (R&M) | Southern California | \$48,829.00 | 0% | 10/31/2024 | Owner |
| OB . | Northern California | \$11,602,877.00 | 30% | 12/31/2024 | Owner |
| R&M | Mexico | \$361,879.18 | 68% | 12/31/2024 | Owner |
| Design S&I | Southern California Northern California | \$282,545.19 \$479,801.62 | 90% | 7/1/2024 9/30/2024 | Prime Contractor City of Berkeley |
| 8&I | Southern California | \$54,147.00 | 79% | 10/18/2024 | Owner |
| B | Southern California | \$715,646.00 | 16% | 8/30/2024 | Owner |
| Maintenance & nspection (M&I) | Southern California | \$25,909.00 | 1% | 12/31/2024 | Owner |
| Repair | Northern California | \$403,494.00 | 88% | 6/28/2024 | Owner |
| Supply | Northern California | \$861,329.00 | 71% | 7/8/2024 | City of Petaluma |
| Precon M&I | Southern California Northern California | \$539,807.00 \$11,590.00 | 26% 0% | 7/17/2025 7/21/2024 | Owner Association |
| Repairs | Southern California | \$59,452.00 | 22% | 6/20/2024 | Ventura Port District |
| OB | Southern California | \$204,450.00 | 3% | 8/9/2024 | Owner |
| 1&1 | Southern California | \$25,240.00 | 45% | 6/30/2024 | Owner |
| 3&I | Southern California | \$2,529,801.00 | 34% | 7/15/2024 | Association |
| S&I | Northern California Southern California | \$29,982.00 | 62% | 8/9/2024 | Owner |
| OB M&i | Southern California | \$2,644,799.00 \$100.811.03 | 1% 5% | 3/1/2025 7/15/2024 | Owner Owner |
| Repair | Northern California | \$79.952.00 | 33% | 6/7/2024 | Owner |
| Supply | Washington | \$135,056.25 | 51% | 6/14/2024 | Owner |
| 881 | Northern California | \$433,960.00 | 2% | 10/31/2024 | Owner |
| 3&1 | Northern California | \$70,490.00 | 2% | 10/31/2024 | Owner |
| 1.88 | Northern California Northern California | \$116,116.00 \$249,434.00 | 0% | 10/31/2024 | Owner Owner |
| recon | Oregon | \$145,500.00 | 80% | 6/1/2024 | Association |
| Supply | Washington | \$67,750.00 | 39% | 9/30/2024 | Owner |
| 18 | Northern California | \$71,394.38 | 37% | 7/31/2024 | Owner |
| recon | Northern California | \$101,926.00 | 25% | 9/30/2024 | Owner |
| 0B 8&I | Southern California Southern California | \$1,138,118.00 \$13,758,947.00 | 9% 50% | 7/25/2024 8/31/2024 | Owner |
| recon | Southern California | \$13,756,947.00 | 34% | 7/31/2024 | County of Los Angeles Owner |
| i&I | Southern California | \$6,914,890,00 | 89% | 7/15/2024 | Owner |
| В | Southern California | \$2,628,817.00 | 59% | 11/27/2024 | Owner |
| В | Southern California | \$2,970,102.00 | 70% | 1/5/2025 | Owner |
| В | Southern California | \$2,952,576.00 | 54% | 1/5/2025 | Owner |
| В | Southern California | \$2,811,323.00 | 54% | 1/5/2025 | Owner |
|)B | Southern California | \$99,947.00 | 30% | 2/12/2025 | City of Oceanside |
| 9B 8&I | Southern California Southern California | \$134,241.00 \$75,000.00 | 15% 0% | 11/15/2024 12/31/2024 | Owner |
| 8.1 | Northern California | \$53,395.00 | 41% | 2/1/2025 | Association Owner |
| 81 | Southern California | \$169,268.00 | 43% | 8/9/2024 | Owner |
| &I | Southern California | \$571,385.00 | 42% | 9/30/2024 | Association |
| 81 | Southern California | \$64,400.00 | 60% | 8/15/2024 | Owner |
| recon | Northern California | \$427,282.00 | 70% | 7/8/2024 | Owner |
| 8.1 | Northern California | \$6,632,338.51 | 84% | 12/31/2024 | Owner |

10. References: Give only engineers, architects, or owners, including public bodies, for whom you have done work.

| NAME | ADDRESS | BUSINESS |
|---------------------------|---|--|
| Jeri Dunham | 1363 Spinnaker Dr. Ventura, CA 93001 | Safe Harbor Marinas, LLC |
| Josh Burnam | 33 New Montgomery St Suite 1210 San Francisco, CA 94105 | Anchor QEA, LLC |
| Randy Short | 2459 West 208th Street, Suite 204 Torrance, CA 90501 | Almar Marina Management |
| Geraldine Trivedi | 415 Diamond Street Redondo Beach, CA 90277 | City of Redondo Beach, Engineering Division |
| KC Pedersen | 310 Harbor Drive Sausalito, CA 94965 | Clipper Yacht Harbor |
| Elvira Hallinan (retired) | 205 Marina Drive Long Beach, CA 90803 | City of Long Beach, Dept. of Parks, Recreation and Marina Bureau |
| Jerry Holcolm | 4225 E. Conant Street Long Beach, CA | Engineering Firm Moffat & Nichol |
| Thomas Fischetti | 2201 Dupont Drive Irvine, CA 92612 | Coastal Engineering Firm |
| Taylor Strack | 320 Goddard Way, Suite 100 Irvine, CA 92618 | Engeo Incorporated |

REFERENCES

PLEASE SEE ATTACHED

| 1. | Please list 3 bank references familiar with the Bidder's accounts: | | |
|----|--|---|--|
| | a) | Name of Bank: | |
| | | Street Address: | |
| | | City and State:Telephone: | |
| | | Officer Familiar with Bidder's Account: | |
| | b) | Name of Bank: | |
| | | Street Address: | |
| | | City and State:Telephone: | |
| | | Officer Familiar with Bidder's Account: | |
| | c) | Name of Bank: | |
| | | Street Address: | |
| | | City and State:Telephone: | |
| | | Officer Familiar with Bidder's Account: | |



CONFIDENTIAL INFORMATION (To Be Used In Establishing Credit)

Division Name and Billing Address: Bellingham Marine Industries, Inc. SW

8810 Sparling Ln Dixon, CA 95620 (707) 678-2385 (707) 678-1760 Fax (800) 735-5679 Toll Free Please email AP invoices to:

accountspayable@bellingham-marine.com

Corporate Headquarters: Bellingham Marine Industries, Inc.

24500 Dana Point Harbor Drive Dana

Point, CA 92629-3007

949-662-0068 Fax: 949-723-7786

Principle Officer:

Bank:

Account #:

Bank Officer:

1

Accountants:

Federal ID No.:
WA Resale Tax No.:
CA Sellers Permit Acct. No.:

FINANCIAL STATEMENTS ARE NOT RELEASED AS THIS IS A PRIVATELY HELD CORPORATION

Trade References:

Insulfoam
P O Box 100995
Pasadena, CA 91189
Phone: (800) 260-3101
Fax: (717) 245-7125
creditdept@carlisleccm.com

Sea Dog Corporation P O Box 479 Everett, WA 98206-0479 Phone: (425) 259-0194

Everett, WA 98206-0479 Phone: (425) 259-0194 Fax: (425) 339-1345 www.sea-dog.com Portland Bolt & Nut Mfg PO Box 2866 Portland, OR 97208 Phone: (800) 547-6758 Fax: (503) 227-4634 www.portlandbolt.com

NON-COLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| The undersigned declares: | |
|---|---|
| I am the Vice President party making the foregoing bid. | of Bellingham Marine Industries, Inc. , the |
| company, association, organization, or company, association, organization, or company and the bidder has not directly or any bidder or anyone else to put in a sharp manner, directly or indirectly, sour anyone to fix the bid price of the bidder element of the bid price, or of that of any The bidder has not, directly or indirectly, or the contents thereof, or divulged in partnership, company association, organical | c, or on behalf of, any undisclosed person, partnership, orporation. The bid is genuine and not collusive or sham. Induced or solicited any other bidder to put in a false or indirectly colluded, conspired, connived, or agreed with am bid, or to refrain from bidding. The bidder has not in inght by agreement, communication, or conference with or any other bidder, or to fix any overhead, profit, or cost other bidder. All statements contained in the bid are true, submitted his or her bid price or any breakdown thereof, information or data relative thereto, to any corporation, ization, bid depository, or to any member or agent thereof it has not paid, and will not pay, any person or entity for |
| venture, limited liability company, lim | a behalf of a bidder that is a corporation, partnership, joint nited liability partnership, or any other entity, hereby to execute, and does execute, this declaration on behalf of |
| I declare under penalty of perjury under the and correct and that this declaration is | the laws of the State of California that the foregoing is true executed on [date], at |
| DIXON | [city], CA [state]. |
| Signature of Bidder | |
| Vice President Title 5/20/24 Date | |

SAMPLE CONTRACT

| THIS CONTRACT is made and entered into this day of by and between SAN MATEO COUNTY HARBOR DISTRICT (referred to as "District") and (referred to as "Contractor"). |
|---|
| The Contractor and the District, for the consideration hereinafter named, agree as follows: |
| Scope of Work. The Contractor shall furnish the District all the labor, materials and equipment required to complete the work more particularly described in the specifications approved by the District entitled |
| CONTRACT NO [INSERT CONTRACT TITLE] |
| and which are appended hereto and made part of the Contract. |
| The Contractor shall perform the following work listed on the Bid Form. |
| |
| The District has the right to inspect the ongoing installation process on a daily basis, if necessary and there will be a final inspection by a District representative. |
| <u>Time of Performance</u> . The Contractor shall begin work upon issuance of the Notice to Proceed, and shall diligently prosecute all of the work under this Contract in all parts and requirements to completion by [INSERT TIME OF PERFORMANCE], as provided in the Specifications. |
| Contract Price. The Contractor shall faithfully perform each and every item required of it in this Contract for the sum of |
| which includes all applicable charges, including taxes, freight and delivery charges, insurance and all other costs necessary for the furnishing of all material and the performance of all the services called for under the Contract. Payments to Contractor shall be made at the time and in the manner provided in the Contract. |
| Term of Contract. The term of this Contract shall commence upon District's issuance of a Notice to Proceed. Following District's final acceptance of the replacement of a [INSERT WORK TO BE PERFORMED], all work, including all installation work or repairs, is guaranteed by the Contractor against failure, damage, defect, or non-compliance with the Contract of any kind for a period of one (1) year from the date of District's final acceptance. [UPDATE WARRANTY REQUIREMENT AS DESIRED] |
| Component Parts. This Contract shall consist of the following documents, each of which is on file in the Office of the Secretary and all of which are incorporated herein and made a part hereof by reference thereto: |
| A. Contract B. Bid Documents: Notice Inviting Bids, General Conditions and Instructions for Bidders, Special Provisions and Technical Specifications C. Bid Form (As Accepted by the District) |
| E. Addenda No to |

- F. Performance Bond
- G. Payment Bond
- H. Insurance Certificates
- <u>Service Notice</u>. Any notice required or permitted to be given by this Contract shall be deemed given when personally delivered to recipient thereof or mailed by registered or certified mail, return receipt requested, postage prepaid, to the appropriate recipient thereof, in the case of the Contractor, at the business address specified in its proposal, and in the case of the District, at PO Box 1449, El Granada, CA, 94018, or at any other address which either party may subsequently designate in writing to the other party.
- <u>Publicity.</u> The Contractor, its employees, subcontractors, and agents shall not refer to the District, or use any logos, images, or photographs of the District for any commercial purpose, including, but not limited to, advertising, promotion, or public relations, without the District's prior written consent. Such written consent shall not be required for the inclusion of the District's name on a customer list.
- Governing Law. This Contract shall be governed and construed in accordance with the laws of the State of California. Any action relating to, and all disputes arising under, this Contract shall be instituted and prosecuted in a court of competent jurisdiction in the State of California. Each party hereby appoints the individual listed opposite its name to act as its initial agent for service of process relating to any such action.

SAMPLE CONTRACT

IN WITNESS WHEREOF, the District has caused these presents to be executed by the District's officer thereunto duly authorized, and the Contractor has subscribed same, all on the day and year first above written.

| FOR THE CONTRACTOR: | |
|--|--|
| Name Under Which Business is Conducted: | |
| Business Address: | |
| City/State/Zip: | |
| Telephone No. | _ Facsimile No |
| If SOLE OWNER, sign here: | |
| I sign as sole owner of the business named above. | |
| If PARTNERSHIP, sign here: | |
| The undersigned certify that they are partners in the proposal with full authority to do so (One or more p | e business named above and that they sign this contract bio partners sign). |
| If CORPORATION OR LLC, execute here: | = |
| | bid proposal with full and proper authorization to do so. |
| Entity name: | |
| By: | _Title: |
| * By: | _Title: |
| Incorporated under the laws of the State of: | |
| president or chair of the board; and (2) the secretary, as alternative, this Contract may be executed by a single office | secuted by two corporate officers, consisting of: (1) the president, vice sistant secretary, chief financial officer or assistant treasurer. In the er or a person other than an officer provided that evidence satisfactory dual is authorized to bind the corporation (e.g. a copy of a certified transation's bylaws) |

If JOINT VENTURE, Sign Here:

The undersigned certify that they sign this contract bid proposal with full and proper authorization to do so.

| Joint Venture Name Compose | ed of: | |
|-------------------------------|------------------------|--|
| By: | Title: | |
| By: | Title: | |
| Incorporated under the laws o | f the State of: | |
| | OUNTY HARBOR DISTRICT: | |
| General Manager | | |

San Mateo County Harbor District

504 Avenue Alhambra, 2nd Floor, PO Box 1449 El Granada, CA 94018

For Immediate Release

DATE: April 11, 2024

Contact: Oyster Point Marina West Basin Improvements San Mateo County Harbor District (650) 583-4962

El Granada, CA

PUBLIC NOTICE

INVITATION TO BID

NOTICE IS HEREBY GIVEN that the San Mateo County Harbor District will receive sealed bids for the **Oyster Point Marina West Basin Access**Improvements. for the replacement of the Dock 1-6 access piers. Prospective Bidders are directed to the San Mateo County Harbor District's website for construction documents and further information.

Sealed Bid Proposals shall be submitted to the San Mateo County Harbor District, Administration Office, **no later than 2:00 p.m. local time on May 30, 2024**, at 504 Avenue Alhambra, 2nd Floor, El Granada, CA 94018.

PROJECT BID SPECIFICATIONS ARE IMMEDIATELY AVAILABLE at the San Mateo County Harbor District, 504 Avenue Alhambra, 2nd Floor, El Granada, CA 94018 or on the District's website at www.smharbor.com. Phone 650-583-4962.

A MANDATORY pre-bid conference will be held on **April 25,2024 at 10:30 a.m.** at the **Oyster Point Marina Harbor Master Office**.

Bid and Material & Labor Bonds are required as part of this agreement.

The District reserves the right to reject any and all bids and to waive any irregularities therein. The award of this contract shall be made to the lowest responsible and responsive bidder. No proposals will be accepted by facsimile or electronic mail.

PERFORMANCE BOND

KNOW ALL PERSONS BY THESE PRESENTS, that

| VHEREAS THE SAN MATEO COUNTY HARBOR DISTRICT, (nereinanter referred to as "District" |
|---|
| as entered into a Contract with (Contractor Name) |
| hereinafter referred to as "Principal") for the CONTRACT NO. 2024-04, Oyster Point Marin: |
| Vest Basin Access Improvements ("Contract"); and |
| VHEREAS, said Principal is required under the terms of said Contract to furnish a bond of faithfuerformance of said Contract; |
| NOW, THEREFORE, we, the Principal, and, a |
| urety are held and firmly bound unto the District, in the penal sum of |
| Dollars (\$ |
| awful money of the United States, being a sum equal to one hundred percent (100%) of the total amount ayable under the Contract, for the payment of which sum, well and truly to be made, we bind ourselves ur heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. |

THE CONDITION OF THIS OBLIGATION IS SUCH, that if the above-bound Principal, or its heirs, executors, administrators, successors, or assigns approved by the District, shall promptly and faithfully perform the covenants, conditions and agreements in the Contract during the original term and any extensions thereof as may be granted by the District, with or without notice to Surety, and during the period of any guarantees or warranties required under the Contract, and shall also promptly and faithfully perform all the covenants, conditions, and agreements of any alteration of the Contract made as therein provided, notice of which alterations to Surety being hereby waived, on Principal's part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify, defend, protect, and hold harmless the District as stipulated in the Contract, then this obligation shall be removed; otherwise it shall be and remain in full force and effect.

No extension of time, change, alteration, modification, or addition to the Contract, or of the work required thereunder, shall release or exonerate Surety on this bond or in any way affect the obligation of this bond; and Surety does hereby waive notice of any such extension of time, change, alteration, modification, or addition.

Whenever Principal shall be and declared by the District to be in default under the Contract, Surety shall promptly remedy the default, or shall promptly do one of the following at District's election:

- Undertake through its agents or independent Contractors, reasonably acceptable to the District, to
 complete the Contract in accordance with its terms and conditions and to pay and perform all
 obligations of Principal under the Contract, including without limitation, all obligations with respect
 to warranties, guarantees, and the payment of liquidated damages.
- 2. Reimburse the District for all costs the District incurs in completing the Contract, including consequential damages and costs associated with resoliciting the Contract, if applicable, negotiation, and completion of the project, and in correcting, repairing, or replacing any defects in

materials or workmanship and/or materials and workmanship which do not conform to the specifications in the Contract.

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, jointly and severally, or against any one or more of them, or against less than all of them without impairing the District's rights against the others.

No right of action shall accrue on this bond to or for the use of any person or corporation other than the District or its successors or assigns.

In the event suit is brought upon this bond by the District, Surety shall pay reasonable attorney's fees and costs incurred by the District in such suit.

| thisday of | ounded parties have executed this instrument under their seals, 2024, the name and corporate seal of each corporate party s duly signed by its undersigned representative, pursuant to |
|--|--|
| | (Principal) |
| NOTE: To be signed by Principal and Surety and acknowledgement and notarial seal attached. | Ву: |
| | Ву: |
| | (Surety) |
| | (Address) |
| | By: |
| | By: |

| STATE OF CALIFORNIA |) | |
|--|---|---|
| CITY AND COUNTY OF | , | SS. |
| me (or proved to me on the basis subscribed to the within instrument | s of satisfactory evidence) to nt and acknowledged to me ies), and that by his/her/the f of which the person(s) acted I certify under Pl laws of the State paragraph is true | ENALTY OF PERJURY under the of California that the foregoing and correct. |
| | withess my nane | d and official seal. |
| | Signature | |
| | | Notary Public |

TO BE CONSIDERED COMPLETE, BOTH THE BIDDER AND AN ADMITTED SURETY INSURER AUTHORIZED BY THE CALIFORNIA INSURANCE COMMISSIONER TO TRANSACT SURETY BUSINESS IN THE STATE OF CALIFORNIA MUST SIGN THIS PERFORMANCE BOND. IN ADDITION, BOTH THE PRINCIPAL'S AND THE SURETY'S SIGNATURES MUST BE NOTARIZED AND A COPY OF THE SURETY'S POWER OF ATTORNEY MUST BE ATTACHED.

PAYMENT BOND

| KNOW ALL PERSONS BY THESE PRESENTS, that | | | called |
|--|----------|----------------|----------|
| the PRINCIPAL, and | a | corporation | |
| organized under the laws of the State of, h | | its principal | |
| of business at | _ | the Stat | * |
| , and authorized to do business in the State of Ca | aliforni | a, hereinafter | called |
| the SURETY, are held and firmly bound unto the San Mateo County | Harbor | District (Di | strict), |
| hereinafter called the OBLIGEE, or order in the sum of | | | |
| (\$) lawful money of the United States, for the payment of | which, | well and trul | y to be |
| made, we bind ourselves, our heirs, executors, administrators and successors, jo | ointly a | and severally, | firmly |
| by these presents. | • | • • | • |
| | | | |

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, the PRINCIPAL has entered into a Contract with the OBLIGEE for CONTRACT NO. 2024-04, Oyster Point Marina West Access Improvements and said PRINCIPAL is required under the terms of said Contract to furnish a bond securing payment of claims to which reference is made in Section 9554 of the Civil Code.

NOW, THEREFORE, if said PRINCIPAL or any of its subcontractors fails to pay any of the persons named in Section 9100 of the Civil Code, or amounts due under the Unemployment Insurance Code with respect to work or labor performed under the Contract, or any amounts required to be deducted, withheld and paid over to the Employment Development Department from the wages of employees of the Contractor and his subcontractors pursuant to Section 13020 of the Unemployment Insurance Code with respect to such work and labor, the SURETY, will pay for the same, in an amount not exceeding the sum specified in this bond, and also will pay, in case suit is brought upon this bond, a reasonable attorney's fee, to be fixed by the court.

This bond will inure to the benefit of any of the persons named in Section 9100 of the Civil Code so as to give a right of action to such persons or their assigns in any suit brought upon this bond.

This bond is given to comply with Sections 9550 and 9554 of the Civil Code. The liability of the PRINCIPAL and SURETY hereunder is governed by the provisions of said Code, all acts amendatory thereof, and all other statutes referred to therein.

SURETY, for value received, hereby agrees that no change, extension of time, alteration or addition to the terms of the Contract or to the work to be performed thereunder or to the Contract Documents accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract or to the work or to the other portions of the Contract Documents.

| of, 2024, the | unded parties have executed this instrument thisday name and corporate seal of each corporate party being hereto by its undersigned representatives, pursuant to authority of its |
|---|--|
| | |
| | (Principal) |
| NOTE: To be signed by Principal and Surety and acknowledgement and notarial seal attached. | By: |
| | By: |
| | (Surety) |
| | (Address) |
| | By: |
| | By: |
| STATE OF CALIFORNIA |) |
| CITY AND COUNTY OF |) ss. |
| On, 2024 before | re me,, Notary |
| known to me (or proved to me on the ba is/are subscribed to the within instrument his/her/their authorized capacity(ies), a | , personally usis of satisfactory evidence) to be the person(s) whose name(s) and acknowledged to me that he/she/they executed the same in and that by his/her/their signature(s) on the instrument the nich the person(s) acted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| | Witness my hand and official seal. |
| | Signature Notary Public |

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